

## Sarvajanik Education Society

## SARVAJANIK COLLEGE OF ENGINEERING & TECHNOLOGY



(A constituent institute of SARVAJANIK UNIVERSITY)

|                      |   |                       |        | Ro   | oll No | o. (Gl | U <b>JC</b> I | ET)      |       |     |   |               |                |          |        |     |                     |  |
|----------------------|---|-----------------------|--------|------|--------|--------|---------------|----------|-------|-----|---|---------------|----------------|----------|--------|-----|---------------------|--|
|                      |   |                       |        |      |        |        |               |          |       |     |   |               |                |          |        |     |                     |  |
| H.S.C. Passing Year  |   |                       |        |      |        |        |               |          |       |     |   |               |                |          |        |     |                     |  |
|                      |   |                       |        | H S  | .C. N  | Jo     |               |          |       |     |   |               |                |          |        |     |                     |  |
|                      |   |                       |        |      |        | 10.    |               |          | 7     |     |   |               |                |          |        |     |                     |  |
| ACPC Application No. |   |                       |        |      |        |        |               |          |       |     |   |               |                |          |        |     |                     |  |
|                      | Г   |                       |        |      |        | -      |               |          |       |     |   |               |                |          |        |     |                     |  |
|                      |   |                       |        |      |        |        |               |          |       |     |   |               | Photograph     |          |        |     |                     |  |
|                      |   |                       |        |      |        |        |               |          |       |     |   |               | 2.5 x 3.5 cms. |          |        |     |                     |  |
|                      | APPLICATION FORM FOR ADMISSION TO FIRST YEAR <u>B.TECH.</u> |                       |        |      |        |        |               |          |       |     |   |               |                |          |        |     |                     |  |
|                      |   |                       | ON     |      |        |        |               |          |       |     |   |               |                |          |        |     |                     |  |
|                      |   | NR                    | I SI   | ΞA   | TS     |        |               |          |       |     |   |               |                |          |        |     |                     |  |
| 1                    |   |                       |        |      |        |        |               |          |       |     |   |               |                |          |        |     |                     |  |
| 1.                   | Candidate's Nam   | ie (as pei            | r H.S. | .C.  | Mark   | c shee | et):-         |          |       |     |   |               |                |          |        |     |                     |  |
|                      | Surname:  |                       |        |      |        |        |               |          |       |     |   |               |                |          |        |     |                     |  |
|                      | Name:   |                       |        |      |        |        |               |          |       |     |   |               |                |          |        |     |                     |  |
|                      | Father's Name:  |                       |        |      |        |        |               |          |       |     |   |               |                |          |        |     |                     |  |
|                      | Mother's Name:  |                       |        |      |        |        |               |          |       |     |   |               |                |          |        |     |                     |  |
| Appl                 | icant's email ID:   |                       |        |      |        |        |               |          |       |     |   |               |                |          |        |     |                     |  |
|                      | arent's email ID:   |                       |        |      |        |        |               | <u> </u> |       |     |   |               |                |          |        |     |                     |  |
| •                    | Mob.  |                       |        |      |        |        |               |          |       |     |   |               |                |          |        |     | Number              |  |
|                      | No.   |                       |        |      |        |        |               |          |       |     |   |               | adm            |          | will b |     | g to the<br>eyed or |  |
|                      |   |                       | 1      |      |        |        |               |          |       |     |   |               | uns            | Hullio   | CI)    |     |                     |  |
| 2.                   | Board from whic   | h 12 <sup>th</sup> St | d. (H  | .S.0 | C.) E  | xami   | natio         | on p     | assec | 1:  |   |               |                |          |        |     |                     |  |
| 1 G                  | 3   | E/ISCE                |        | 3    | N      | IOS    |               | 4        | ISB   |     | 5 | Ot            | ner /          | Di       | plor   | na  |                     |  |
|                      | (School<br>Gujara   | ol situated<br>at)    | in     |      |        |        |               |          |       |     |   |               |                |          |        |     |                     |  |
| •                    | Group: (Please  |                       | ropri  | ate  | box)   | )      | •             |          |       |     |   |               |                | A        |        | В   |                     |  |
| 3.                   | Category: (select   |                       | Г      |      | a.m.   |        |               | _        | ٦ ۵   | 5.0 | Г | <del></del> . | <b>/</b>       | <b>a</b> |        |     |                     |  |
|                      | 1 Open 2  | SC                    | L      | 3    | ST     |        |               | 4        | SE    | BC  | Ŀ | 5 Ir          | /Ex            | Sei      | V1C6   | eme | n                   |  |
| 3A.                  | For reserved cate   | egory, me             | ention | ı:   |        |        |               |          |       |     |   |               |                |          |        |     |                     |  |
| C                    | Caste:  |                       |        |      |        | Sub    |               |          |       |     |   |               |                |          |        |     |                     |  |
|                      |   |                       |        |      |        |        |               |          |       |     |   |               |                |          | Ī      |     |                     |  |
| 3B.                  | Are you physical  | lly challe            | enged  | ?    |        |        |               |          |       |     |   |               | Y              | ES       | ľ      | 1O  |                     |  |
| 3C.                  | 3C. Gender: Male Female                                     |                       |        |      |        |        |               |          |       |     |   |               |                |          |        |     |                     |  |
| <i>5</i> 0.          | Sc. Gender.   |                       |        |      |        |        |               |          |       |     | • |               |                |          |        |     |                     |  |
| 3D.                  | 3D. Belong to which area? Urban Rural                       |                       |        |      |        |        |               |          |       |     |   |               |                |          |        |     |                     |  |
| 4.                   | Date of Birth (As   | s per S.S             | .C. C  | erti | ficate | e)     |               |          |       |     |   | /             |                | /        |        |     |                     |  |
| 5.                   | Merit Number al   | lotted by             | ACP    | C    |        |        |               |          |       |     |   |               |                |          |        |     | _                   |  |

| 6.           | Quali         | ifyin  | ıg E  | xan      | a (w     | <u>rite</u>   | tot    | <u>al n</u> | nar  | ks i.                        | <u>e. T</u>        | hec  | ry +         | Pr    | <u>actic</u> | <b>:al</b> ): | :           |       |       |          |          |      |   |  |  |
|--------------|---------------|--------|-------|----------|----------|---------------|--------|-------------|------|------------------------------|--------------------|------|--------------|-------|--------------|---------------|-------------|-------|-------|----------|----------|------|---|--|--|
|              | Mat           | hs     |       |          |          | Che           | emis   | stry        |      |                              |                    | Pł   | nysic        | s     |              |               |             | To    | tal   |          |          |      | / |  |  |
|              | (a)           | )      |       |          |          |               | (b)    |             |      |                              |                    |      | (c)          |       |              |               |             | a+b+c |       |          | <u> </u> |      |   |  |  |
|              | Eng           | lish   |       |          |          |               |        | )the        | r Sı | ıbje                         | ct                 |      |              |       |              | T             |             |       |       |          |          |      |   |  |  |
| 7.           | GUJ           |        | -20   | 24:      |          |               |        |             |      | - J                          |                    |      | l .          |       | <u> </u>     |               |             |       |       |          |          |      |   |  |  |
|              | Maths         |        |       |          |          | Cl            | hemist |             |      |                              |                    |      | Ph           | ysics |              |               |             |       |       | otal     |          |      | / |  |  |
|              | (a)           |        |       |          | LL       |               |        | (b)         |      |                              |                    |      |              | (c)   |              |               |             |       | a-    | +b+c     |          |      |   |  |  |
| 3.           | Merit         |        |       |          |          |               |        |             |      |                              |                    |      |              |       |              |               |             |       |       |          |          |      |   |  |  |
|              | Percer        |        |       |          |          |               |        |             |      |                              |                    |      |              |       |              |               |             |       |       |          |          |      |   |  |  |
|              | 50% o         |        |       |          |          |               |        |             |      | heor                         | y (x               | .)   |              |       |              |               |             |       |       |          |          |      |   |  |  |
|              | Percer        | ntile  | Rar   | ık –     | GU       | JCE           | ET-2   | 2022        | 2    |                              |                    |      |              |       |              |               |             |       |       |          |          |      |   |  |  |
|              | 50% o         | f Pe   | rcer  | ntile    | Rai      | nk –          | GU     | JCI         | ET-  | 2022                         | 2 (y)              | )    |              |       |              |               |             |       |       |          |          |      |   |  |  |
|              | Merit         | Mar    | ks (  | x) +     | - (y)    |               |        |             |      |                              |                    |      |              |       |              |               |             |       |       |          |          |      |   |  |  |
| 9.           | Mark<br>Appli |        |       |          |          | n)            |        |             |      |                              |                    |      |              |       |              |               |             |       |       |          |          |      |   |  |  |
|              | тррп          |        | ssio  |          |          |               | Rol    | l No        | ).   | NTA Score                    |                    |      |              |       |              |               |             |       |       |          |          |      |   |  |  |
|              |               |        |       |          |          |               |        |             |      | Pł                           | ıysi               | cs   | Chemistry    |       |              |               | Mathematics |       |       |          | Total    |      |   |  |  |
|              | Sessio        | n 1    |       |          |          |               |        |             |      |                              |                    |      |              |       |              |               |             |       |       |          |          |      |   |  |  |
|              | Sessio        | n 2    |       |          |          |               |        |             |      |                              |                    |      |              |       |              |               |             |       |       |          |          |      |   |  |  |
|              | Final         | (bas   | sed ( | on b     | est      |               |        |             |      |                              |                    |      |              |       |              |               |             |       |       |          |          |      |   |  |  |
|              | of the        | two    | in    | tota     | 1)       |               |        |             |      |                              |                    |      |              |       |              |               |             |       |       |          |          |      |   |  |  |
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| 0.           | Write         | add    | lress | s for    | cor      | nmı           | ınic   | atio        | n (F | Pleas                        | se do              | o no | t rep        | eat   | youi         | na            | me)         |       |       |          |          |      |   |  |  |
|              |               |        |       |          |          |               |        |             |      |                              |                    |      |              |       |              |               |             |       |       |          |          |      |   |  |  |
|              |               |        |       |          |          |               |        |             |      |                              |                    |      |              |       |              |               |             |       |       |          |          |      |   |  |  |
|              |               |        |       |          |          |               |        |             |      |                              |                    |      |              |       |              |               |             |       |       |          |          |      |   |  |  |
|              | CODE          |        |       |          |          |               |        |             |      |                              |                    |      |              |       |              |               |             |       |       |          |          |      |   |  |  |
| -111         | CODE          |        |       |          |          |               |        |             |      |                              |                    |      |              |       |              |               |             |       |       |          |          |      |   |  |  |
|              | ъ             | c      |       | c r      |          | 1 0           |        | ,           |      |                              | ъ                  | æ    |              | 0.5   | ,•           | 1.            | 1           |       | 2 4   |          | ,        |      |   |  |  |
| 11.          | Pre           | tere   | nce   | of E     | 3ran     | ch f          | or A   | dm          | 1SS1 | on 1                         | n <u><b>B.</b></u> | Tec  | <u>ch.</u> : | (M    | entic        | n lı          | ke .        | 12,   | 3, 4  | • • • •  | )        |      |   |  |  |
|              |               |        | Br    | ancl     | 1        |               |        |             | Pr   | efer                         | ence               | •    |              |       | Bra          | ancl          | 1           |       |       | Pro      | efer     | ence | ; |  |  |
| rtif         | ficial Inte   | ellige | ence  | (AI)     | and      | Data          | a Sci  | ence        | :    |                              |                    | El   | ectric       | cal F | Engin        | eeri          | ng          |       |       |          |          |      |   |  |  |
| he           | mical E       | ngin   | eeri  | ng       |          |               |        |             |      | Information Technology       |                    |      |              |       |              |               |             |       |       |          |          |      |   |  |  |
|              | 1 Engin       |        |       |          |          |               |        |             |      |                              |                    |      |              |       |              |               |             |       | rina  |          |          |      |   |  |  |
|              |               |        |       |          |          |               |        |             |      | Instru. and Control Engineer |                    |      |              |       |              |               |             |       | ring  |          |          |      |   |  |  |
| on           | nputer E      | Engir  | neeri | ng       |          |               |        |             |      | Mechanical Engineering       |                    |      |              |       |              |               |             |       |       |          |          |      |   |  |  |
| lec          | tronics       | and    | Con   | nmu      | nica     | tion          | Eng    | g.          |      |                              |                    |      |              |       |              |               |             |       |       |          |          |      |   |  |  |
| 12.          | W             | :+     | 44    | 200 f    | ion o    |               |        | ioot        | ion  | in a                         | 0110               | +·   | of mo        | aida  |              | /D1           |             |       |       |          |          | `    |   |  |  |
| ι <b>∠</b> . | VVII          | Tie a  | uare  | 288 1    |          |               | liuii  | ıcaı.       | 1011 | THE C                        | Uull               | Пу   | of res       | Siuc  |              | (Piea         | ise do      | not   | repea | ıı you   | r nan    | ne)  |   |  |  |
|              |               |        |       |          |          |               |        |             |      |                              |                    |      |              |       |              |               |             |       |       |          |          |      |   |  |  |
|              |               |        |       |          |          |               |        |             |      |                              |                    |      |              |       |              |               |             |       |       |          |          |      |   |  |  |
|              |               |        |       |          |          |               |        |             |      |                              |                    |      |              |       |              |               |             |       |       |          |          |      |   |  |  |
| PIN          | CODE          |        |       |          |          |               |        | <u> </u>    | 1    | 1                            | 1                  | 1    |              |       |              |               |             |       |       |          |          |      |   |  |  |
|              | phone N       | 0.     |       |          | <u> </u> | ·             | -      | <u> </u>    |      | Τ                            |                    |      |              |       |              |               |             |       |       |          |          |      |   |  |  |
| wit          | h Code)       |        |       | <br>ГD С | ותט'     | <u> </u><br>E |        |             |      |                              |                    |      |              |       |              |               |             |       |       |          |          |      |   |  |  |
| Mα           | bile N        | Ο.     | , S   |          |          |               | Τ      |             | Τ    |                              | Τ                  | T    | 7            |       |              |               |             |       |       |          |          |      |   |  |  |
| .,           |               | ٠.     |       |          |          |               |        | _           |      |                              |                    | _    | _            |       |              |               |             |       |       |          |          |      |   |  |  |

| 13.                         |   | atus Informationssport No.  |  |  | Date and  |   | Nat   | ionalit  | y  | Permanent  |   |                                      |                                    |  |  |  |
|-----------------------------|---|---|--|--|---|---|---|--|--|--|---|--------------------------------------|------------------------------------|--|--|--|
|                             |   |   | 1  | Place  |   |   |   |  |  | Residentship No.   |   |                                      |                                    |  |  |  |
|                             |   | Country of<br>Residence   | ]  | Parent's<br>Nationality  |   |   |   | l Secu<br>No.                                      | rity   |  |   |                                      |                                    |  |  |  |
| 14.                         | Informa<br>(Outsid  | ncial sta   | tus  | of Paren   | ts/Guar   | rdia  | n/Spor                                      | nsore  | r Name and Address   |  |   |                                      |                                    |  |  |  |
|                             |   |   |  |  |   |   |   |  |  |  |   |                                      |                                    |  |  |  |
|                             |   |   |  |  |   |   |   |  |  |  |   |                                      |                                    |  |  |  |
|                             |   |   |  |  |   |   |   |  |  |  |   |                                      |                                    |  |  |  |
| PIN CO                      | DDE   |   |  |  |   |   |   |  |  |  |   |                                      |                                    |  |  |  |
|                             | Relation with Applicant   |   | (  | Occupation   |   |   |   | Yearly<br>Income                                   |  |  | Passport No. Issue date & place   |                                      |                                    |  |  |  |
|                             |   |   |  |  |   |   |   |  |  |  |   |                                      |                                    |  |  |  |
|                             | Sou   |   | Monthly Income in<br>US Dollars                                  |  |   |   |   | ho car   | Io., etc. of local Guardian n be contacted in case of  |  |   |                                      |                                    |  |  |  |
|                             | Emplo<br>Self E   |   |  |  |   |   |   |  | ecu  |  |   |                                      |                                    |  |  |  |
| by D.T<br>conditi<br>my adm | to the best<br>E.E / ACPC<br>ons to be so<br>mission is<br>ement is fi  | n that the partice of my knowleds, Ahmedabad and atisfied for the acliable for cancel and I shall also undertake to | ulars and ge and be d I am cool limits ion. Illation. I abide by | info<br>lief.<br>nver<br>In th<br>also<br>the                      | I have care sant with & le event of understand rules & ne | efully go<br>shall all<br>suppress<br>and that to | by 1<br>one the<br>bide<br>sion<br>the disc | nrough<br>by the<br>or disto<br>decision<br>ipline | the intelligibing the control of the | formation formation for the second formation for the second formation for the second for the sec | on boold other act, I used to act, I used to act, I was addington to act. | oklet p<br>regul<br>inders<br>missio | ublished ations & tand than of the |  |  |  |
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| Sign                        | ature of  |   |  | <u> </u>   | Date and  | l Place   | <del>)</del>                                |  |  |  |   | ture (                               |                                    |  |  |  |
|                             | Guardi  | an<br><u>Check Lis</u>  | t of con   | ioc /  | of docum  | ants to   | , ha  | attacl   | had  |  | Cano  | lidate                               | ė                                  |  |  |  |
| Dlead                       | se√in t   |   | t or cop.  | ics (  | or uocum  |   | , bc  | attaci   | icu  |  |   |                                      |                                    |  |  |  |
| 1100                        | 1   | H.S.C. (12 <sup>th</sup> )  | Mark-shee  | et of  | all attempt   | S   |   |  |  |  |   |                                      |                                    |  |  |  |
|                             | 2   | sfer Cert   |  |  |   |   |   |  |  |  |   |                                      |                                    |  |  |  |
|                             | 3   | the auth  |  |  |   | d perfoi  | ma  |  |  |  |   |                                      |                                    |  |  |  |
|                             | 4 5   | Valid Non-cre<br>GUJCET-202   | SEBC (   | raieg  | ory om  | y)  |   |  |  |  |   |                                      |                                    |  |  |  |
|                             | 6 JEE Main Score Card   |   |  |  |   |   |   |  |  |  |   |                                      |                                    |  |  |  |
|                             | 7 Copy of Passport Certificate duly self attested by  |   |  |  |   |   |   |  |  |  |   |                                      |                                    |  |  |  |
|                             | 8 Copy of Citizenship Certificate (An Indian Citizen who stays abroad for employment/carrying on business or vocation outside India or stays abroad under                         |   |  |  |   |   |   |  |  |  |   |                                      |                                    |  |  |  |
|                             | circumstances indicating an intention for an uncertain duration of stay abroad is a non-  |   |  |  |   |   |   |  |  |  |   |                                      |                                    |  |  |  |
|                             | resident. (Persons posted in U.N. Organisations and Officials deputed abroad by   |   |  |  |   |   |   |  |  |  | by  |                                      |                                    |  |  |  |
|                             | Central/State Governments and Public Sector undertakings on temporary assignments are also treated as non-residents). Non –Resident foreign citizens of Indian Origin are treated |   |  |  |   |   |   |  |  |  |   |                                      |                                    |  |  |  |
|                             |   |   |  | (NRIs) for the purpose of certain facilities.)                     |   |   |   |  |  |  |   |                                      |                                    |  |  |  |
|                             | 9   |   |  | of notarized affidavit (as per prescribed format given by College) |   |   |   |  |  |  |   |                                      |                                    |  |  |  |
|                             | 10 Copy of Aadhaar Card   |   |  |  |   |   |   |  |  | , -  | 8   | ,                                    |                                    |  |  |  |

## **AFFIDAVIT**

| I, (N | ame of the Sponsor) son of aged: Years   |
|-------|--|
| Occu  | pation:at present residing at hereby   |
| state | and declare on solemn affirmation as under.  |
| (1)   | I am a Citizen of An authenticated true/attested copy of my passport, evidencing the factum of my citizenship of is annexed to the resent affidavit.   |
| (2)   | Mr/Ms(Name of the applicant Student) is related to me on account for being my(Relationship with the Candidate)   |
| (3)   | Mr/Ms is eligible for admission to NRI Category for the academic year 2024–2025 as a student of the first year B.Tech.   |
| (4)   | In view of the above, being a citizen of and hence a non-resident Indian I am ready, willing and prepared to undertake all the responsibilities of the admission and education of Mr/Ms under NRI Category in Sarvajanik College of Engineering & Technology, Surat including the fees to be paid for the same.  |
| (5)   | I am aware that once the admission is taken, it cannot be cancelled and the fees deposited are non-refundable.   |
| (6)   | I am also aware that the course in Engineering is for four years and Architecture is for five years. If admission is granted, I undertake to pay the fees every year before the start of the academic session. It is clearly explained to me that I am supposed to pay fees for all the four/five years once the admission is granted and I undertake to pay the full amount of fees even if my relative Mr./Ms choose to leave the course in between. |
| (7)   | I also undertake for the good conduct of Mr/Ms and will complete all requirements of academic nature including attendance in the College.  |
| (8)   | The above named student seeking admission to NRI category is eligible for the said admission, in as much as, apart from the fact that the said student fulfils the requirement for the purpose of admission of NRI category, the said student also   |

possesses the requisite eligibility qualifications as laid down by the All India

Council for Technical Education and the concerned University, to which the aforesaid college is affiliated. An authenticated copy of the mark sheet of the said student at the concerned qualifying examination is annexed to the present affidavit for the purpose of the aforesaid admission.

The decision taken by Sarvajanik College of Engineering and Technology, Surat with regards to any matter connected with the above matter shall be final and I will abide by the same and the same cannot be challenged in any competent law and such action if taken by me shall be null and void.

| Solemnly affirmed at | on this | day of | 2024 |
|----------------------|---------|--------|------|
| Deponent             |         |        |      |
| Signature            |         |        |      |
|                      |         |        |      |
|                      |         |        |      |

## Note for Sponsorer / Deponent:

Deponent / Sponsorer have to submit Notarized Affidavit as per the legal rules applicable at concerned country.

(Note: Please do not type the above note for Sponsorer/ Deponent in the Affidavit)