

# Application form for Vacant Quota for B.ARCH

Form No. \_\_\_\_\_

|                                                                                   |                                                                |                      |  |
|-----------------------------------------------------------------------------------|----------------------------------------------------------------|----------------------|--|
| <b>Name of Candidate</b>                                                          |                                                                |                      |  |
| <b>Date of Birth</b>                                                              |                                                                |                      |  |
| <b>Gender</b>                                                                     | Male/ Female/Transgender : _____                               |                      |  |
| <b>Postal Address</b>                                                             |                                                                |                      |  |
|                                                                                   | PIN :                                                          |                      |  |
| <b>Contact Details</b>                                                            | (M)                                                            | (LL)                 |  |
| <b>E-mail ID</b>                                                                  |                                                                |                      |  |
| <b>Family Income in Rs.</b>                                                       |                                                                |                      |  |
| <b>Nationality</b>                                                                |                                                                |                      |  |
| <b>Category</b>                                                                   | (OPEN/SC/ST/SEBC/EWS/DS) : _____<br>PH candidate: Yes/No _____ |                      |  |
| <b>Detail of Qualifying Examination</b>                                           |                                                                |                      |  |
| Name of Qualifying Exam                                                           |                                                                |                      |  |
| Roll No./Seat No.                                                                 |                                                                |                      |  |
| Total Marks Obtained                                                              |                                                                | Total Marks (Out Of) |  |
| Passing Year& Board                                                               |                                                                |                      |  |
| School/Institute Address                                                          |                                                                |                      |  |
| <b>Detail of Competitive/Entrance Examination (NATA-2025/ NATA-2026/JEE-2026)</b> |                                                                |                      |  |
| NATA-2024/ NATA-2025/JEE 2025<br>Application No./Roll no                          |                                                                | Application Number   |  |
| NATA2024/NATA2025/JEE<br>2025 score                                               |                                                                |                      |  |
| ACPC Merit No.                                                                    |                                                                | ACPC Merit Marks     |  |

Date & Place

Student's Signature

Parents/Guardian's Signature

### **Check List for Documents (whatever as applicable)**

|     |                                                                                                                                                                                                                                                                                            |  |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1.  | Qualifying Examination Mark sheet                                                                                                                                                                                                                                                          |  |
| 2.  | NATA-2025/NATA-2026/JEE-Main (Paper 2) 2026 score card                                                                                                                                                                                                                                     |  |
| 3.  | School Leaving Certificate/Transfer Certificate                                                                                                                                                                                                                                            |  |
| 4.  | Caste certificate                                                                                                                                                                                                                                                                          |  |
| 5.  | Non creamy layer certificate                                                                                                                                                                                                                                                               |  |
| 6.  | Income Certificate                                                                                                                                                                                                                                                                         |  |
| 7.  | Passport of admitted student and his/her mother and/or father, sponsored NRI                                                                                                                                                                                                               |  |
| 8.  | Certificate of equivalence from Association of Indian University, Delhi                                                                                                                                                                                                                    |  |
| 9.  | Affidavit of father/mother of NRI candidate undertaking responsibilities of tuition fee, other fees and other responsibilities till completion of course.                                                                                                                                  |  |
| 10. | Notarized Affidavit of sponsored NRI indicating relation with candidate and undertaking for responsibilities regarding tuition fee, other fees and other responsibilities of the candidate till the completion of course. (Signature of affidavit should match with signature in passport) |  |

### **Declaration of the Candidate**

I do hereby declare that all the particulars stated in the application form are true and correct to the best of my knowledge and belief. I have read the Admission Rule and I shall abide by all the rules and other terms and conditions for admission. In the event of suppression or distortion of any information provided by me, I understand that the admission granted shall be liable for cancellation. I also understand that the decision of the Admission Committee regarding my admission shall be final and I shall be liable by its decision.

### **Acknowledgement Receipt**

|                             |  |
|-----------------------------|--|
| <b>Name of course</b>       |  |
| <b>Name of Candidate :</b>  |  |
| <b>MQ/VQ Quota</b>          |  |
| <b>Form No.</b>             |  |
| <b>Receiver's Name</b>      |  |
| <b>Receiver's Signature</b> |  |
| <b>Seal of Institute</b>    |  |
| <b>Date &amp; Time</b>      |  |